

United States
Department of
Agriculture

Agricultural Marketing Service

1400 Independence Ave Washington, DC 20250-0256

Poultry Programs

Date Issued: Dec. 12, 2005

FROZEN COOKED DICED CHICKEN, INVITATION NO. 17, ANNOUNCEMENT PY-294

The U.S. Department of Agriculture invites offers to sell frozen cooked diced chicken meat produced from fowl as indicated below and per the Announcement for use in school lunch and other domestic food nutrition assistance programs. Offers are due by 12 noon, Central Time, Monday, Dec. 19. Acceptances will be announced by midnight, Friday, Dec. 23. Deliveries are to be made from Feb. 1 to Feb. 15, 2006.

Offers will be invited from approved suppliers for frozen cooked diced chicken meat, produced from ready-to-cook fowl (a class of mature female chickens), packed in four 10-pound (4.54 kg) packages to a net weight of 40 pounds (18.14 kg) in each shipping container. A purchase unit will consist of 1,000 shipping containers totaling 40,000 pounds (18,144 kg).

All offers must be submitted electronically through the Domestic Electronic Bid Entry System (DEBES) website at <a href="https://pcsd.usda.gov:3077/mdbc1000.exe?">https://pcsd.usda.gov:3077/mdbc1000.exe?</a>. Offers submitted by any means other than DEBES will be considered nonresponsive.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Shipping instructions will indicate quantity to be delivered to each point.

Inquiries about Announcement PY-294, Appendix-1, the Commodity Specification for Frozen Cooked Diced Chicken dated April 2005, or this Invitation should be directed to the Contracting Officer; USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260; 1400 Independence Ave., SW; Washington, D.C. 20250, telephone (202) 720-7693. An electronic version of this Invitation can be obtained through the World Wide Web via the Commodity Procurement Home Page at http://www.ams.usda.gov/cp.

Purchases of the commodities listed below will be made on a delivered basis, subject to Announcement PY-294, to the listed locations. Destination quantities are estimates and are subject to adjustment based on offerings, changes in recipient need, market conditions, and program operations. Delivery by mechanically refrigerated trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

ANNOUNCEMENT : PY294 INVITATION : 017

COMM GROUP : 22 CHICKEN, FROZEN

COMM TYPE : 21 CHICKEN, DICED, FROZEN

PACK SIZE : 40 40 LB CTN

ITEM NO	DESTINATI CITY	ON ST 	TRANS RESTR	QUANTITY (LBS)
DELIVERY PERIOD 02/01/06 - 02/15/06				
001	BIRMINGHAM	AL		40,000
002	BIRMINGHAM	AL	TRUCK ONLY	24,920
	CLANTON	AL	TRUCK ONLY	15,080
003	CALERA	AL	TRUCK ONLY	40,000
004	CALERA	AL	TRUCK ONLY	10,480
	CLANTON	AL	TRUCK ONLY	29,520
005	CREEDMOOR	NC	TRUCK ONLY	80,000
006	SALISBURY	NC	TRUCK ONLY	40,000
007	CHATTANOOGA	TN	TRUCK ONLY	18,000
	COOKEVILLE	TN	TRUCK ONLY	22,000
008	ALBUQUERQUE	NM		40,000
009	MCALESTER	OK		80,000
010	LOS ANGELES	CA	TRUCK ONLY	40,000
TOTAL 011111TTU TOTA GOLDHOLTTU TUTTU 400 000				
TOTAL QUANTITY FOR COMMODITY TYPE				480,000
TOTAL QUANTITY FOR INVITATION				480,000

Dennis J. Pearson Contracting Officer

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, preprisal, or because all or part of an individual's income is derived from any public assistance program (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

- - - - -